

No J-11017/05/2015-JR  
Government of India  
Ministry of Law & Justice  
(Department of Justice)

\*\*\*\*\*

Jaisalmer House, New Delhi-11  
Dated the 8<sup>th</sup> May, 2019

To

The Principal Accounts Officer,  
Department of Legal Affairs,  
Lok Nayak Bhawan, 3<sup>rd</sup> floor, 'C' Wing,  
Khan Market, New Delhi-110003

Sub: Centrally Sponsored Scheme relating to development of infrastructure facilities for the judiciary - Release of financial assistance to the Union Territory of **Andaman & Nicobar Islands** during the year 2019-2020.

Sir,

I am directed to convey the sanction of the President of India to the payment of **Rs. 2,00,00,000/- (Rupees Two Crore only)** during 2019-2020 to the **Union Territory of Andaman & Nicobar Islands** under the Centrally Sponsored Scheme for development of infrastructure facilities for judiciary for construction of court buildings and residential accommodation for judges/judicial officers covering District and Subordinate Courts. The High Courts are not covered under the revised scheme.

2. The amount involved is to be transferred through authorization in favour of the Pay and Accounts Officer, Union Territory of Andaman & Nicobar Islands, Port Blair.

3. The expenditure involved is debitable to Demand No. 61 during 2019-20 under Major Head 2014 - Administration of Justice, Minor Head 00.104 - Judicial Commissioner (UTs without legislature), Sub Major Head 01 - Grants for Infrastructural facilities for Judiciary, Object Head 01.00.35 - Grants for Creation of Capital Assets.


4. The Union Territory of Andaman & Nicobar Islands is requested to utilize this amount during the current financial year 2019-20. No fund sharing pattern is applicable for Union Territory. **Funds are released for ongoing and new Projects complying with the norms and specification for the construction of court halls and residential quarters of subordinate judiciary, as per the extant Guidelines of the Scheme. The Union Territory Administration may furnish the Project-wise details for the projects against which above funds are allocated/Utilised.** The details of amount spent by the Union Territory Administration along-with audit certificate, utilization certificate in the prescribed format (GFR-19A) duly signed by the competent authority and physical achievements may please be sent to this Department at the earliest.

5. The accounts of the Union Territory Administration in respect of the Grants being released shall be open to inspection by the Sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act, 1971 and internal audit by the Principal Account Office of the Department of Justice, whenever the State Government is called upon to do so.

5. This sanction has been entered in the Register of Grants at Serial No. 02 at page no. 17-18.

6. This issues with the concurrence of IFD(Law) vide Diary No.3059 dated 03.05.2019 and Ministry of Finance vide their U.O.No.2(13)-B(R&C)/2019 dated 07.05.2019 and approval of Secretary (Justice) vide Diary No.3048 dated 07.05.2019.


Yours faithfully

  
(Z.A. Khan)

Under Secretary to the Government of India  
Phone No.: 2307 2139

Copy to:-

1. Chief Secretary, UT of Andaman & Nicobar Islands, Port Blair.
2. Secretary, Law Department, UT of Andaman & Nicobar Islands, Port Blair is required to monitor the projects of construction of court halls and residential units for Judges and Judicial Officers of District and Subordinate courts in the State and provide details to Department of Justice with geo-tagging of constructed / under construction court halls and residential units on newly launched web portal.
3. Secretary, Finance Department, UT of Andaman & Nicobar Islands, Port Blair. He will submit Utilisation Certificate of above mentioned amount.
4. Registrar General, High Court of Calcutta, Kolkata.
5. Accountant General, UT of Andaman & Nicobar Islands, Port Blair.
6. Chief Controller of Accounts (Law), Lok Nayak Bhavan, New Delhi.
7. Pay & Accounts Officer, Department of Legal Affairs, Indian Oil Bhavan, Janpath, New Delhi.
8. Secretary General, Supreme Court of India, New Delhi.
9. Ministry of Finance [Department of Economic Affairs (Budget Division)] with respect to their U.O.No.2(13)-B(R&C)/2019 dated 07.05.2019.
10. Reserve Bank of India, Central Account's Section, Nagpur, Maharashtra.
11. Deputy Secretary (Finance) Ministry of Law and Justice, Legislative Department Shastri Bhavan, New Delhi.
12. NIC, Jaisalmer House, New Delhi for uploading on the Department of Justice website.
13. Under Secretary (Admin-I & II Unit), Department of Justice, Jaisalmer House, New Delhi.
14. Concerned file.
15. Spare Copies.-5.

  
(Z.A. Khan)

Under Secretary to the Government of India