File No. J - 11017 / 35 / 2015 – JR
Government of India
Ministry of Law and Justice
(Department of Justice)

Jaisalmer House, 26-Man Singh Road, New Delhi Dated the 25.01.2018.

To.

The Principal Accounts Officer, Department of Legal Affairs, Lok Nayak Bhawan, 3<sup>rd</sup> Floor, 'C' Wing, Khan Market, New Delhi – 110 003.

Subject: Centrally Sponsored Scheme for the Development of Infrastructural Facilities for the Judiciary – Release of Central Share to the Government of Uttarakhand during 2017-2018.

Sir.

I am directed to convey the sanction of the President of India to the payment of Rs. 10,38,00,000/-(Rupees Ten Crore and thirty eight lakh only) during the year 2017-18 as Central share to the State Government of Uttarakhand under the Centrally Sponsored Scheme for development of Infrastructure facilities for judiciary, for construction of court buildings and residential accommodation for judges / judicial officers covering District and Subordinate Courts. The High Courts are not covered under the revised Scheme.

- 2. The expenditure involved is debitable to Demand No. 61 during 2017-18 under Major Head 3601 Grants-in-aid to State Governments, Sub Major Head 06 Centrally Sponsored Schemes, Minor Head 06.101 Central Assistance/Share Grants for Infrastructural for Judiciary, Sub Head 57 Grants for Infrastructural facilities for judiciary, Detailed Head 03 Grants for Infrastructural facilities for judiciary, Object Head 57.03.35 Grants for Creation of Capital Assets.
- 3. The State Government is requested to utilise this amount on on-going under construction projects alongwith the State Government's Share on the pattern of 90:10 sharing basis between Central and State Governments. Priority should be given to completing the ongoing projects. The details of the amount spent by the State Government along-with audit certificate, utilization certificate in the prescribed format (GFR-19A) duly signed by the competent authority and physical achievements may please be sent to this Department at the earliest & latest by the end of the stipulated period in this regard.
- 4. The accounts of the State Government in respect of the Grant being released shall be open to inspection by the Sanctioning authority and audit, both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act, 1971 and internal audit by the Principal Account Office of the Department of Justice, whenever the State Government is called upon to do so.
- 5. This sanction has been entered in the Register of Grants at Serial No. 20 at page No.05 06.
- 6. This issues with the concurrence of IF wing, Legislative Department *vide* AS & FA's Diary No. 1053 dated 26.10.2017.

Yours faithfully,

(Z. A. Khan)

Under Secretary to the Government of India

Tel No.: 2307-2139

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## Copy to:-

- 1 Chief Secretary, Government of Uttarakhand, Dehradun.
- Secretary, Law Department, Government of Uttarakhand, Dehradun is required to monitor the projects of construction of court halls and residential units for Judges and Judges and Judicial Officers of District and Subordinate Courts in the State and provide details to Department of Justice.
- 3 Secretary, Finance Department, Government of Uttarakhand, Dehradun.
- 4 Registrar General, Uttarakhand High Court, Nainital.
- 5 Accountant General, Government of Uttarakhand, Dehradun.
- 6 Chief Controller of Accounts (Law), Lok Nayak Bhavan, Khan Market, New Delhi.
- 7 Pay & Accounts Officer, Department of Legal Affairs, Janpath Bhavan, Janpath, New Delhi.
- 8 Secretary General, Supreme Court of India, New Delhi.
- 9 Reserve Bank of India, Central Account's Section, Nagpur, Maharashtra.
- Budget Division, Ministry of Law and Justice, Legislative Department, Shastri Bhawan, New Delhi. (Kind Attention: Shri K. Suresh Kumar, Deputy Secretary, Finance).
- 11 NIC, Jaisalmer House, New Delhi for uploading on the Department of Justice website.
- 12 Under Secretary (Admn.), Department of Justice, Jaisalmer House, New Delhi.
- 13 Concerned file.
- 14 Spare Copies 5.

Z. A. Khan)

Under Secretary to the Government of India
Tel No. 2307-2139